

**TRANSMITTAL FORM**

(for all correspondence after initial filing)

Total number of pages in this submission =

Application #	10/685,467
Confirmation #	
Filing Date	October 16, 2003
First Inventor	COCCHI
Art Unit	
Examiner	
Docket #	P08077US00/MP

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fees calculated below	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input checked="" type="checkbox"/> Preliminary Amendment	<input type="checkbox"/> Drawings
<input checked="" type="checkbox"/> including Attachments A (remarks) & B (spec)	<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> After Final Amendment/Reply	<input type="checkbox"/> Drawings
<input type="checkbox"/> including Attachment(s)	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Extension of Time Petition	<input type="checkbox"/>
<input type="checkbox"/> Other:	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

**FEES CALCULATION:** For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
..... TOTAL CLAIMS	7	20		X \$ 18 =	
..... INDEP. CLAIMS	1	3		X \$ 86 =	
TOTAL OF ABOVE CLAIMS FEES =					
Reduction by ½ for small entity status of applicant					
SUBTOTAL =					
Fee for extension of time (per attached Petition)					
Other fee for					
TOTAL OF ALL FEES =					0

- A check in the amount of \$0 is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.
- In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: November 4, 2003

  
 By: Marvin Petry  
 Registration No.: 22752

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## PRELIMINARY AMENDMENT

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

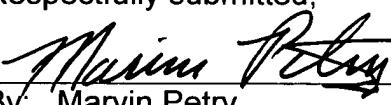
Prior to examination, please consider the **Remarks** provided herewith in **Attachment A**, and please amend the above identified application as follows:

- **Amendments to the Specification** are reflected in the replacement Table 3 provided herewith in **Attachment B**.

In view of the amendments made and the remarks provided, it is submitted that the present application is in condition for allowance.

Respectfully submitted,

Date: November 4, 2003

  
By: Marvin Petry  
Registration No.: 22752

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